

MATCH SPONSOR DONATION COMMITMENT FORM

We respectfully request your help with reaching our goal of surpassing last year's match amount of \$32,500 for South Brown County's charitable funds. Match donations begin at \$500. All match sponsors are recognized during event promotion.

Please return this Commitment Form by Friday, May 5, 2023 to SBCCF, PO Box 224, Horton, KS 66439.

Date			
Name			
Address			
City, State, Zip			
Email			
Phone			
Donation	Amount \$		

Donation is due by June 30, 2023

If you have any questions, do not hesitate to contact us by emailing **info@southbrowncountycf.org** or by contacting any of the SBCCF board members :

President, James Lednicky 785-548-5429
Vice President, Jackie Petersen 785-741-5925
Secretary, Sarah Gerving 816-387-3639
Treasurer, Michele Crouse 785-991-1582
Jason Cline 620-968-7736
Krista Mauck 785-741-2380
Krissy Torkelson 785-991-0051
Steve Chartier 913-209-2596

SBCCF Match Days July 11-14



Your generous donation will aid the following charitable funds:

Amberwell Health Fund South Brown Fund	Horton Aquatic Park Fund	Reinvent Horton Community Development Inc. Fund	
Amberwell Hiawatha Health Fund	Horton Chamber of Commerce Fund	South Brown County Community Foundation Fund	
Brown County Fair Fund	Horton Community Baseball Fund	South Brown County Health & Wellness Fund	
Charger PTO	Horton Fish and Game Association	South Brown County Ministerial Association Fund	
Chargers Bright Future Goins Family Scholarship Fund	Horton Industrial Development (HIDC) Fund	St. Leo's Altar Society Fund	
Civic Center Project Fund	Horton Public Library Fund	USD 430 Activities Fund	
Everest Community Park Maintenance Fund	Horton Senior Center Fund	USD 430 Support Fund	
Everest Improvement Fund	KANZA Mental Health South Brown County Fund	Willis All Stars 4-H Club	
Everest Little League	Mission Trails Fund	Willis Betterment Fund	
Everest Fire Department Fund	Pottroff and Logan - Shop Door Scholarship Fund	Zion Lutheran Church	
Highland Community College Foundation Horton Fund	Powhattan Beautification & Improvement Fund		

